This program is open to 4th, 5th, and 6th grade students at all CUSD elementary schools. Instruction will be in-person and held after school. Classes start the week of October 3-7, 2022.

- Registration begins on September 9, 2022. Please turn forms into the school office.
  - Priority placement – Register by September 13
  - Second Priority placement – Register by September 23
  - Placed as space is available – Registrations after September 23
  - Beginning students will not be placed after the second week of classes

Upon registration, students will be invited to the Elementary Instrumental Music Program Canvas course. Please accept the Canvas course invitation by September 28, 2022. All further announcements will be sent through Canvas.

- Instruments are recommended to have on the first day of class

If renting, please check out the following vendors:

<table>
<thead>
<tr>
<th>Styles Music</th>
<th>KYR Music</th>
<th>J. Brown Violin Maker</th>
</tr>
</thead>
<tbody>
<tr>
<td>777 Foothill Blvd. Pomona</td>
<td>14560 Pipeline Ave. Chino</td>
<td>232 ½ Indian Hill Blvd. Claremont</td>
</tr>
</tbody>
</table>

District loaned instruments are available. Please see the registration form for more information. If you request a loaned instrument, you will receive email notification by September 27 regarding loan approval. Please be sure to update your email in Parent Connect as that email will be used in notifications.

Beginning students may view the recruitment video for help in deciding what instrument to choose. Please see the Recruitment Video found on the CUSD website (www.cusd.claremont.edu) under the PARENTS tab (Parent Resources and Links). On the left-hand side, you will see Elementary Music.

**Registration Fair**

September 13, 2022

El Roble Gym

6:00-8:00 pm

Come in person to turn in paperwork, meet the instructors, check out instruments, and ask questions. We look forward to a great year in Elementary Instrumental Music.

For additional information, please check the Elementary Music page on the CUSD website.

Email: elementarymusic@cusd.claremont.edu (preferred) Voicemail: 909-398-0609, ext. 70272
# Elementary Instrumental Music Program
## Band Schedule
### 2022-2023

<table>
<thead>
<tr>
<th>Site</th>
<th>Class</th>
<th>Day</th>
<th>Time</th>
<th>Location</th>
<th>Teacher</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chaparral</td>
<td>Beginning Band</td>
<td>Tuesday</td>
<td>2:45-3:45</td>
<td>Chaparral</td>
<td>TBD</td>
</tr>
<tr>
<td>Condit</td>
<td>Beginning Band</td>
<td>Monday</td>
<td>4:00-5:00</td>
<td>Condit</td>
<td>TBD</td>
</tr>
<tr>
<td>Mountain View</td>
<td>Beginning Band</td>
<td>Wednesday</td>
<td>1:15-2:15</td>
<td>Mountain View</td>
<td>TBD</td>
</tr>
<tr>
<td>Oakmont</td>
<td>Beginning Band</td>
<td>Monday</td>
<td>2:45-3:45</td>
<td>Oakmont</td>
<td>TBD</td>
</tr>
<tr>
<td>Sumner</td>
<td>Beginning Band</td>
<td>Thursday</td>
<td>2:45-3:45</td>
<td>Sumner</td>
<td>TBD</td>
</tr>
<tr>
<td>Sycamore</td>
<td>Beginning Band</td>
<td>Tuesday</td>
<td>4:00-5:00</td>
<td>Sycamore</td>
<td>TBD</td>
</tr>
<tr>
<td>Vista</td>
<td>Beginning Band</td>
<td>Friday</td>
<td>2:45-3:45</td>
<td>Vista</td>
<td>TBD</td>
</tr>
<tr>
<td>All Sites</td>
<td>Advanced Band</td>
<td>Wednesday</td>
<td>1:30-2:30</td>
<td>El Roble</td>
<td>Band Instructors</td>
</tr>
<tr>
<td>All Sites</td>
<td>Intermediate Band</td>
<td>Wednesday</td>
<td>2:45-3:45</td>
<td>El Roble</td>
<td>Band Instructors</td>
</tr>
<tr>
<td>All Sites</td>
<td>Percussion</td>
<td>Wednesday</td>
<td>4:00-5:00</td>
<td>El Roble</td>
<td>Mr. Perry</td>
</tr>
<tr>
<td>All Sites</td>
<td>Saxophone</td>
<td>Wednesday</td>
<td>4:00-5:00</td>
<td>El Roble</td>
<td>Ms. Gomez</td>
</tr>
</tbody>
</table>

**ALL BAND STUDENTS NEED:** A music stand for home practice

- **Flute:**
  - Cleaning Rod and Cloth

- **Trumpet:**
  - Valve Oil and Slide Grease

- **Trombone / Baritone:**
  - Valve Oil and Slide Grease

- **Clarinet:**
  - 3 reeds size #2.5 (for beginners)
  - Cork Grease and Cleaning Swab

- **Saxophone:**
  - 3 reeds size #2.5 (for beginners)
  - Cleaning Swab
  - Neck Strap

- **Beginning Percussion:**
  - Percussion Kit (Bells, Pad, Stands, Sticks, Mallets, and Case)
  - Recommended Kits: Pearl, PK-900C, Yamaha SPK-275, or Percussion Plus PK32

If assistance is needed to acquire these items, please consult with the instructor.

**STUDENTS MUST ATTEND THEIR FIRST MUSIC CLASS MEETING THE WEEK OF 10/3-10/7, 2022**

*It is preferable to have instruments for the first class*

**ADDITIONAL INFORMATION ABOUT CLASSES WILL BE SHARED VIA CANVAS BY SEPTEMBER 29**

Schedules may be adjusted to maintain optimal class sizes.
## Strings Schedule 2022-2023

<table>
<thead>
<tr>
<th>Site</th>
<th>Class</th>
<th>Days</th>
<th>Time</th>
<th>Location</th>
<th>Teacher</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chaparral</td>
<td>Beginning Violin/Viola</td>
<td>Monday</td>
<td>2:45-3:30, 1:15-2:00</td>
<td>Chaparral</td>
<td>Ms. Dominguez</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wednesday</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Condit</td>
<td>Beginning Violin/Viola</td>
<td>Tuesday</td>
<td>4:00-4:45, 4:00-4:45</td>
<td>Condit</td>
<td>Ms. Dominguez</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Thursday</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mountain View</td>
<td>Beginning Violin/Viola</td>
<td>Tuesday</td>
<td>2:50-3:35, 2:50-3:35</td>
<td>Mountain View</td>
<td>Ms. Dominguez</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Thursday</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oakmont</td>
<td>Beginning Violin/Viola</td>
<td>Tuesday</td>
<td>2:50-3:35, 2:50-3:35</td>
<td>Oakmont</td>
<td>Mr. Angel</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Friday</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sumner</td>
<td>Beginning Violin/Viola</td>
<td>Monday</td>
<td>2:50-3:35, 1:15-2:00</td>
<td>Sumner</td>
<td>Ms. Huang</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wednesday</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sycamore</td>
<td>Beginning Violin/Viola</td>
<td>Monday</td>
<td>5:15-6:00, 4:30-5:15</td>
<td>Sycamore</td>
<td>Ms. Huang</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wednesday</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vista</td>
<td>Beginning Violin/Viola</td>
<td>Monday</td>
<td>2:50-3:35, 1:15-2:00</td>
<td>Vista</td>
<td>Mr. Angel</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wednesday</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Sites</td>
<td>Beginning Cello</td>
<td>Wednesday</td>
<td>4:15-5:15</td>
<td>Mountain View</td>
<td>Mr. Angel</td>
</tr>
<tr>
<td>All Sites</td>
<td>Intermediate Orchestra</td>
<td>Monday</td>
<td>3:45-4:30, 2:15-3:15</td>
<td>Mountain View</td>
<td>String Instructors</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wednesday</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Sites</td>
<td>Advanced Orchestra</td>
<td>Monday</td>
<td>4:30-5:15, 3:15-4:15</td>
<td>Mountain View</td>
<td>String Instructors</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wednesday</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ALL STRINGS STUDENTS NEED:**
- Rosin
- Cleaning Cloth
- Shoulder rest for violin or viola, rock stop for cello or bass
- Pencil

**Beginning Students Need:** *Essential Elements – Book 1 for Violin, Viola, or Cello (as appropriate for instrument)*

**Intermediate and Advanced Orchestra Students Need:** *String Basics: Steps to Success for String Orchestra – Book 2 for Violin, Viola, Cello, or Bass (as appropriate for instrument)*

If assistance is needed to acquire these items, please consult with the instructor.

Please note: Students must be sized for string instruments. Please attend the registration fair on September 13 at El Roble from 6-8pm to be sized correctly. Additional information on sizing can be found on the Elementary Instrumental Music Program website.

**STUDENTS MUST ATTEND THEIR FIRST MUSIC CLASS MEETING THE WEEK OF 10/3-10/7, 2022**

*It is preferable to have instruments for the first class*

**ADDITIONAL INFORMATION ABOUT CLASSES WILL BE SHARED VIA CANVAS BY SEPTEMBER 29**

Schedules may be adjusted to maintain optimal class sizes.
CLAREMONT UNIFIED SCHOOL DISTRICT
170 West San Jose Avenue, Claremont, CA 91711-5285
(909) 398-0609 ext. 70272

Elementary Instrumental Music Program
2022-2023 Registration Form

Student’s Name: _________________________, _________________________ (“____________________________”)  
Last First nickname, if different than first name

Grade Level
School: _________________________________ Teacher: ______________________________

INSTRUMENT & CLASS LEVEL: Please check posted schedules before choosing an instrument.

String Instruments AND Class Level
- ☐ Violin  ☐ Viola  ☐ Cello  ☐ String Bass
- ☐ Beginning Strings (new to this instrument)
- ☐ Intermediate Orchestra (studied this instrument for one year)
- ☐ Advanced Orchestra (studied this instrument for two or more years)

Band Instruments AND Class Level
- ☐ Flute  ☐ Clarinet  ☐ Saxophone  ☐ Percussion
- ☐ Trumpet  ☐ Trombone  ☐ Baritone
- ☐ Beginning Band (new to this instrument)
- ☐ 5th Grade Band (for 5th grade students in their second year on the instrument).
- ☐ 6th Grade Band (for 6th grade students in their second or third year on the instrument).

OBTAINING YOUR INSTRUMENT:
- ☐ We already have an instrument. (Strings, please verify that it is the correct size.)
- ☐ We will rent or buy an instrument.
- ☐ We are requesting the loan of a District instrument and understand that these loans are based on both financial need* and instrument availability. (The district has no string basses for loan, and very limited percussion.)

Beginners Only: If you are requesting a District instrument, indicate first & second choice of instrument.
- ☐ Financial need will be verified by the free and reduced lunch application.

We will contact you at the email address in Parent Connect by Sept. 27th with the status of your request.

EMERGENCY CONTACT INFORMATION:

___________________________________ ,  _________________________  _________________________
Parent/Guardian Name(s) Last                  First  Phone Number

If you can’t be reached in an emergency, please list an alternate contact:
Name/Relationship to Student: __________________________________________________________
Phone number(s) for this person: _______________________________________________________

Parent/Guardian Signature: _____________________________________________________________

Does your student have any health concerns that we should be aware of:  ☐ No  ☐ Yes

If yes, please explain.

DONATION: A suggested donation of $100 for this program is appreciated.
Please make checks payable to Claremont Unified School District

☐ I have included my donation of $___________________